

Republic of the Philippines <b>NATIONAL WATER RESOURCES BOARD</b> 8th Floor NIA Building, EDSA, Quezon City Telefax (02) 8920-2714		APPLICATION FOR <b>CERTIFICATE OF PUBLIC CONVENIENCE</b>	
Accomplish this form in six (6) copies. Attach separate sheet if more space is required.		Water Service Provider (WSP) Category <sup>1</sup>	Case Number
Name of Applicant <b>GOTESCO REGENCY TWIN TOWERS CONDOMINIUM CORP.</b>	Mailing Address <b>1129 NATIVIDAD LOPEZ ST. ERMITA MANILA CITY</b>	Email Address <b>gotesco@gmail.com</b>	
Citizenship <b>FILIPINO</b>	TIN <b>001-628-501</b>	Contact No. <b>0917658282</b>	
Filing Fee Amount		OR No.	Date Paid

Location of Service Area			
Subdivision <b>GOTESCO REGENCY TWIN TOWERS CONDOMINIUM</b>			
Barangay <b>619-A</b>			
Municipality <b>MANILA CITY</b>			
Province <b>METRO MANILA</b>			
Type of Water Service Provider <input type="radio"/> Subdivision / Homeowners' Association <input type="radio"/> Rural Waterworks and Sanitation Association <input type="radio"/> Cooperative <input type="radio"/> Bulk Water Seller / Peddler <input checked="" type="radio"/> Others, specify <b>CONDOMINIUM</b>	Number of Connections With water meters <b>184</b> Without water meters _____ Meters tested? <input type="radio"/> Yes <input type="radio"/> No If tested, Tested by _____ Date tested _____	Kind of Water System <input checked="" type="radio"/> Draw and Fill <input type="radio"/> Float <input type="radio"/> Direct Pumping For Bulk Water Seller/Peddler, Average volume of water delivered per day (in cu. m.)	

Water Permit Information								
CWP/ Water Permit No.	Source	Latitude			Longitude			Barangay Location of Source
		Deg.	Min.	Sec.	Deg.	Min.	Sec.	
<b>PROCURES WATER FROM MANILA WATER SERVICES INC.</b>								
If water is bulk supplied, copy of agreement/contract/receipt								

See back page for pertinent requirements.

I hereby certify that the information given above and the documents submitted are true and correct to the best of my knowledge and belief.

Signature over printed name of Water Utility Representative: **ERNEL A. CADAVONA**  
 Subscribed and sworn to before me on this date: **MAY 13 2026**  
**LAWRENCE WILFRIDO E. GUERRERO**  
 Notary Public for Manila, Phils  
 Comm. No. 2025-107 until Dec. 31, 2026  
 PTR 037023; 1-5-26, Mia, IRP 569116; 12-22-25  
 Roll # 80332 / 5-19-2022

<sup>1</sup> How to Determine the Water Service Provider Category		
Category A	Category B	Category C
Water utilities operating for profit: 1. Privately-owned or privately run WUs; or 2. Government-owned and government-run WUs that opted to be classified or NWRB has classified as Category A; or 3. Community-based WUs that: a) Have expanded/ are expanding outside original area of jurisdiction, or b) Opted to be classified or NWRB has classified it as Category A	Government-owned or controlled, and government-run WUs that do not opt to be classified as Category "A" or NWRB has classified as Category B	Brgy. 875 Zone 96, Sta. Ana, Manila MCLE Compliance VIII-0011109 Community-based WUs that: 1) Are not operating for profit; 2) Have not expanded/ are not expanding outside their original area of jurisdiction; or 3) Do not opt to be classified as Category "A"/"B" or NWRB has classified as Category "A"

**National Water Resources Board**  
**APPLICATION FOR**  
**CERTIFICATE OF PUBLIC CONVENIENCE**

Name of Applicant		Water Service Provider Category	Case Number		
Documentary Requirements			Cat. A	Cat. B	Cat. C
1	Articles of Incorporation/Partnership or DTI/CDA Registration		<input type="checkbox"/>		<input type="checkbox"/>
	Authority to sign and file the application				
2	<ul style="list-style-type: none"> <li>• Board Resolution for corporations and partnerships, or Board Secretary's Certificate</li> <li>• For single proprietorship, signed by owner or Special Power of Attorney</li> </ul>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3	Copy of approved Conditional / Water Permit/s If water is bulk supplied, copy of agreement/contract/receipt		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4	Copy of latest Official Receipts of Annual Water Charges		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5	Copy of recent Certificate of Potability (within 6 months) issued by the City/ Municipal Health Officer where the source is located, with results of bacteriological (within 3 months), physical and chemical (at least one year) impurity tests conducted by a Department of Health accredited laboratory		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6	Plan duly signed by a licensed Engineer <ul style="list-style-type: none"> <li>• Water distribution system</li> <li>• Elevation and cross-sectional views of tank/reservoir</li> <li>• Elevation and cross-sectional views of pump house, machinery and equipment</li> </ul> For Category C, only sketch plan is required		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7	Latest audited financial statements for the waterworks operation only, if already operation for 1 year; For Category C: Income Statement and Balance Sheet		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8	Simplified Financial Projections Model for Category C (hard/soft copy) with the following data: <ul style="list-style-type: none"> <li>• Revenue requirements for one year, composed of:               <ul style="list-style-type: none"> <li>○ Operating expenses, with breakdown</li> <li>○ Depreciation</li> <li>○ Loan amortization (interest and principal) per year</li> </ul> </li> <li>• Estimated total consumption for one year in cu.m.</li> </ul>				<input type="checkbox"/>
9	Business Plan containing: <ul style="list-style-type: none"> <li>• List of existing/required investments consistent with the 10-year business plan</li> <li>• Proposed Tariff Schedule</li> <li>• Levels of service (e.g. water quality, water pressure, non-revenue water, number of hours of water supply per day)</li> </ul>		<input type="checkbox"/>	<input type="checkbox"/>	
10	Financial Projections Model for Category A/Category B (hard and soft copy)		<input type="checkbox"/>	<input type="checkbox"/>	
11	Proposed Tariff (Downloadable form under Supplemental Guidelines in the Preparation of the Tariff Proposal)		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>